



Mississippi Association  
of Nurse Practitioners

# 10th Annual Conference & Membership Meeting

July 15-17

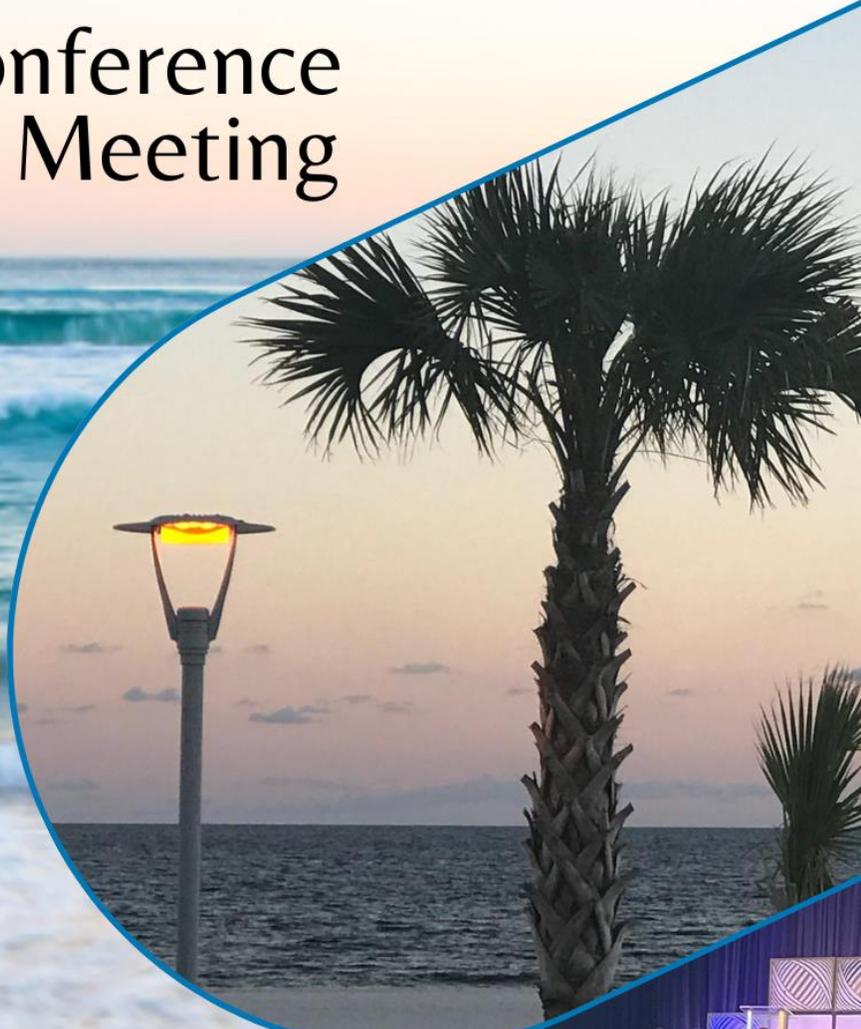
**2024**

**The Lodge  
at Gulf State Park**  
Gulf Shores, AL



601-407-3226

[www.msanp.org](http://www.msanp.org)





# Mississippi Association of Nurse Practitioners

MS Association of Nurse Practitioners is proud to host our 10<sup>th</sup> Annual Conference and Membership Meeting. We hope you are as excited as we are by our Association's continued progress and success entirely devoted to Nurse Practitioners. More than 7,100 licensed Nurse Practitioners practice in the state of Mississippi and MS Association of Nurse Practitioners represents each one of them on state, regional, and national levels. Our conference is where NPs come to find information, motivation, and inspiration to enhance their skills and knowledge to change the face of healthcare for practitioners and patients alike. It is the ideal location to generate contacts and forge lasting relationships rich with mutual benefits. As their ally and advocate since the creation of this Association in 2014, we actively engage in the legislative process to help ensure the advancement and authority of the NP profession as our commitment to excellence in healthcare continues to drive the NP role continually forward in Mississippi. We recognize the importance of nurse practitioners in providing healthcare in our state. We see the need to enhance NP visibility, legislative clout, and participation in key decision-making roles. We would like to have your support as we continue to grow this Association. The Mississippi Association of Nurse Practitioners invites you to join us as an Exhibitor for the 10<sup>th</sup> Annual Conference & Membership Meeting on July 15-17, 2024, in Gulf Shores, AL. Initial set up will be from 4:00 pm - 6:00 pm on Sunday, July 14th. The Conference Center is a beautiful Hilton Hotel resort located at 21196 E Beach Blvd, Gulf Shores, AL 36542, right on the beach! To reserve exhibit space, please complete our online registration form. This guide also contains detailed information on a variety of additional sponsorship opportunities. MS Association of Nurse Practitioners Board of Directors and members look forward to networking with you to make our 2024 conference a satisfying networking experience! If you have any questions, please call our office at (601) 407-3226 or via email at [msanp@msanp.org](mailto:msanp@msanp.org). Let us know what we can do to make this a successful opportunity for your company.

## The Lodge at Gulf State Park



1888 Main St., Suite C312

Madison, MS 39110

Phone: 601.407.3226 • Fax: 601.510.7833 [www.msanp.org](http://www.msanp.org)

21196 E Beach Blvd, Gulf Shores, AL 36542 - Reservations: 251.540.4000



# Policies

## Fees & Registration

Payment is due upon registration, should invoicing options be needed, please call the MS Association of Nurse Practitioners office at 601-407-3226. Please submit your completed registration and payment online or submit it to MS Association of Nurse Practitioners at 1888 Main Street, C312, Madison, MS 39110, or fax at 601-510-7833. There is a convenient loading/unloading space at the Conference Center. Contact the hotel directly for more information regarding shipping and storage before the conference.

## Shipping & Storage

MS Association of Nurse Practitioners will not be responsible for accepting Exhibit shipments for storage. Exhibitors are responsible for arranging delivery and return of shipments with The Lodge at Gulf State Park at 251-540-4000 directly.

## Check-In / Out & Set up

Check-in is 4:00 pm, and check-out time is 11:00 am. Luggage may be stored with the hotel's guest services staff. There may be a late check-out charge for check-out after 11:00 am. For MS Association of Nurse Practitioners room discounts, [you must register with the Association first.](#) Discount room codes will be provided to the registered Exhibitors via the registrant's email and are subject to room availability. Exhibitors may set up from 4:00 - 6:00 pm on Sunday, July 14. The Conference /Exhibit Hall closes at 6:00 pm on Sunday, July 14. The Expo will reopen at 7:00 am on Monday through Wednesday and close at 5:00pm Monday and Tuesday.

## Exhibit Assignments

MS Association of Nurse Practitioners Executives will assign Exhibitor spaces based on conference sponsorship levels and dates of registration. Exhibitors and sponsors wishing to be stationed near a counterpart or avoid given areas adjacent to an Exhibitor competitor should indicate so on their registration application or notify our office. MS Association of Nurse Practitioners will consider these requests when making assignments. Premier Exhibit spaces are reserved for top Gold and Silver plus sponsors. These spaces are within the high-traffic area in the central Exhibit Hall.

Bronze level Exhibitors are located at the east front section of the Exhibit Ballroom. Basic-level Exhibitors will be in the general flow of attendees within the west rear section of the Exhibit Ballroom. MS Association of Nurse Practitioners reserves the right to accept or reject all Exhibitor requests. Exhibitors may not sublet or assign the whole or any part of the space allotted to their company. The sharing of Exhibit spaces is strictly prohibited. Moving from a previously assigned space is strictly prohibited without permission from the Association and the exhibitor may be blocked from future exhibiting. **Space is strictly limited to 60 Exhibitors.** Exhibitors may breakdown displays and exit following the last break at 10:30 am on Wednesday, July 17.

Exhibitors will be provided with a 6 ft x 30 in. tabletop for displays and two chairs. Please note, that this venue does not have space to accommodate large booth-type displays. The exhibit space is limited to approx 8 ft X 4 ft. Electricity and other special services are limited. Electrical Power strips and extension cords are not included. These can be ordered through the hotel at an additional fee. All of the meeting tables at The Lodge at Gulf State Park are custom, linen-less

tables supporting the Park's global, eco-friendly sustainability initiatives. **Specialty linens or skirting will be the responsibility of the Exhibitor. The Lodge at Gulf State Park conference center will not be using backdrops or piping to support the Park's global, eco-friendly sustainability initiatives.** The Exhibit fees include space, snacks, and/or meals, depending on the level of sponsorship selected for up to 2 registered representatives. To attend any of the sessions for nursing CE credit, the individual MUST register as a participant. Contact MS Association of Nurse Practitioners via email at [msanp@msanp.org](mailto:msanp@msanp.org) for more information.

### **Exhibit Content**

The MS Association of Nurse Practitioners reserves the right and sole discretion to reject any proposed Exhibit for any reason. Potential Exhibitors are advised that the acceptability of products or services for display is based on legal, social, professional, and ethical considerations. Exhibits may not be inconsistent with the professional nature of the MS Association of Nurse Practitioners conference. Exhibit space is not intended for airing either side of a controversial social, political, or professional issue. MS Association of Nurse Practitioners reserves the right to require Exhibitors to edit, amend, or eliminate parts of Exhibits that, in the Association's opinion, are not in keeping with the Association's mission and vision or are otherwise inconsistent with MS Association of Nurse Practitioners policies. Potential Exhibitors are advised that contests, lotteries, raffles, and games of chance may not be conducted without the prior approval of MS Association of Nurse Practitioners. Gift donations to attendees are acceptable and encouraged to increase attention to your space. In addition, bags, lanyards, notepads, pens, flyers, gift baskets, etc., with an Exhibitor's/sponsor's logo and company name, may be provided as part of the exhibit space. Donated Gift Baskets from Exhibitors promoting their industry will be allowed, and time to present your donation will be incorporated into our program. Please contact our office at (601) 407-3226 for more information. Companies may also donate products to the Silent Auction. Those companies will receive special recognition and be announced to out general assembly.

### **Dismantling of Exhibits**

The Exhibit Hall will close after the 10:30 am break on Wednesday, July 17th. All Exhibits must be dismantled by 11:30 am on Wednesday per hotel rules.

### **Acceptance of Exhibits**

MS Association of Nurse Practitioners does NOT allow products such as red light therapy devices, lasers, pulse light devices, or similar products or use of any device on attendees. We also do not allow cash sales during exhibits. MS Association of Nurse Practitioners does not endorse the products or services of any Exhibitor. MS Association of Nurse Practitioners is not responsible for any claims made by an Exhibitor. In addition, an Exhibitor may not, without prior consent, incorporate in subsequent promotions the fact that a product or service has been Exhibited at a MS Association of Nurse Practitioners meeting.

### **Security**

The Exhibit area will have standard hotel security during off times. However, the exhibit area will not be locked. MS Association of Nurse Practitioners is not liable for nor carries any insurance on, Exhibitor property or fixtures. For this reason, Exhibitors are encouraged to have insurance on their Exhibits at their own expense. Do not leave your space unattended during the set-up period. Do not leave valuable Exhibit materials or personal items under tables or displays. Do not leave any valuable personal or company items in your space. Please report any missing items or suspicious person(s) to the hotel security and to MS Association of Nurse Practitioners staff.

### **Destruction of Property**

All property destroyed or damaged by an Exhibitor must be replaced in the original condition by the Exhibitor or at the Exhibitor's expense. Nothing may be taped, nailed, tacked, or otherwise affixed to ceilings, painted surfaces, fire sprinklers, columns, fabric, or decorative walls. MS Association of Nurse Practitioners strictly prohibits the display of signage of any type by Exhibitors throughout the convention center and official conference hotel(s). Any potential materials must be flameproof. All materials are subject to fire and safety regulations and inspections by the city or state authorities. Flammables are strictly prohibited from the Exhibit area.

### **Children & Family Members**

Children under the age of 16 are not allowed in the Exhibit Hall. Children are not allowed as the second company Exhibitor at any exhibitor spaces in the Conference Center. **Children and other family members are not allowed to participate in the scheduled meals or breaks.** Our food & beverage service lines are strictly for registered attendees and Exhibitors/Sponsors. The hotel has restaurants and cafes on the property for your guests.

## **Conduct**

Exhibitor materials are subject to the approval of the MS Association of Nurse Practitioners Management, which reserves the right to require modification and/or removal of any Exhibit content, which, in its opinion, is not appropriate for distribution or display at the conference. This regulation applies to displays, literature, advertising, novelties, souvenirs, representatives' conduct, etc. All Exhibitors are responsible for ensuring their representatives and/or agents adhere to all of these rules and regulations. No canvassing or distribution of advertising materials will be allowed outside an Exhibitor's own space.

## **Noise**

Electric or other mechanical devices must be muffled or silenced so any noise does not interfere with other Exhibits. Exhibit representatives must keep their messaging and voice to a level that is not disruptive to neighboring Exhibits or the programming in session. Exhibitors are not to discourage attendees from visiting other Exhibitors around their space.

## **Photos/Videos/Images**

Photographing or videotaping any MS Association of Nurse Practitioners conference activities is prohibited without prior written approval by MS Association of Nurse Practitioners. Photographing or videotaping another Exhibitor's equipment or display without that Exhibitor's permission is forbidden. MS Association of Nurse Practitioners, its agent, or security will confiscate the recorded or captured images of any Exhibitor who violates these rules.

## **Email Lists**

MS Association of Nurse Practitioners does not distribute personal information of its attendees. Exhibitors may collect voluntary emails or information from attendees visiting their exhibit spaces. Exhibitors may maintain sign in sheets at their spaces where attendees may voluntarily provide their contact information for follow up.

## **MS Association of Nurse Practitioners Name, Logo, Endorsement**

The MS Association of Nurse Practitioners name and logo are the exclusive property of MS Association of Nurse Practitioners. They may not be used in any way, e.g., promotional literature, or giveaways, by anyone else for any purpose without specific written approval from MS Association of Nurse Practitioners Exhibit Management. Distribution of materials, brochures, samples, or items and all related advertising and activities conducted during the conference do not constitute an endorsement by the MS Association of Nurse Practitioners.

## **Non-smoking Facility**

To provide a safe and healthy environment, The Lodge at Gulf State Park Convention Center is a non-smoking facility. All interior areas are designated as non-smoking areas. This policy includes vaping.

## **Hazardous Waste**

Hazardous waste includes materials that are ignitable, corrosive, reactive, toxic, or biohazards. Exhibitors who generate material fitting these criteria in their space are responsible for the appropriate handling and disposal of hazardous waste in compliance with all federal, state, and local regulations.

## **Firearms**

Firearms/weapons are prohibited on The Lodge at Gulf State Park Convention Center premises.

## **Animals**

No animal other than an animal that qualifies as a "service animal" or police dog, as those animals are defined by law, shall be brought onto the property without the prior approval of The Lodge at Gulf State Park Convention Center and MS Association of Nurse Practitioners. This applies to all animals. A service animal is not a pet. The ADA defines a service animal as any guide dog, signal dog, or other animals individually trained to assist an individual with a disability. A service animal is permitted to accompany the individual with a disability to all property areas where guests are usually allowed to go with the conference center and MS Association of Nurse Practitioners permission. The care and supervision of a service animal are solely the owner's responsibility. The facilities are not required to provide care, food, or a unique location for the animal.

## **Copyrights of Exhibits**

Exhibitor and Sponsor entities agree that it is their responsibility to ensure the company represents and warrants that the Exhibit space, graphics, and collateral do not violate any others' copyright, proprietary, or intellectual property rights. It is factually accurate and contains no matter defamatory or otherwise unlawful. The applicant is solely responsible for the content of the Exhibit space, graphics, and collateral. It is not the MS Association of Nurse Practitioners' responsibility to review or monitor the Exhibit space, graphics, and collateral for copyright or other legal compliance.

## **Violations**

Violations of rules and regulations on the part of the Exhibitor, its employees, or agents shall nullify the right to occupy space. Such Exhibitors shall forfeit to MS Association of Nurse Practitioners all monies that have been paid or due. Upon violation of any of these regulations by the Exhibitor, its employees, or agents, MS Association of Nurse Practitioners is given the right to terminate, the right to occupy space, and may re-enter and take possession of the space and remove all persons and goods at the Exhibitor's expense. Exhibitors shall be liable for all damages MS Association of Nurse Practitioners may incur and forfeit all monies paid or due. The Exhibitor expressly waives the serving of a written notice to re-enter and terminate.

## **Cancellation**

An administration charge of 25% of the Exhibitor/sponsor fees will be assessed for cancellations made before May 14, 2024. Cancellations made between May 15 - May 31 will be subject to a 50% administration charge. Absolutely no refunds will be awarded after May 31. Conference cancellation due to circumstances beyond the control of the MS Association of Nurse Practitioners or acts of nature, space rental will be refunded.

## **Force Majeure**

It is mutually agreed that if MS Association of Nurse Practitioners should find it necessary to cancel or postpone the conference for any reason, including but not limited to low registration, strikes, acts of nature, war, terrorist acts, or other circumstances beyond MS Association of Nurse Practitioners's control, this agreement will be terminated immediately, and MS Association of Nurse Practitioners shall determine an equitable basis for the refund of such portion of the Exhibit fees as is possible after due consideration of expenditures and commitments already made.

## **Amendments of Rules and Regulations**

All matters and questions not covered by these regulations are at the discretion of the MS Association of Nurse Practitioners and its agents. These regulations may be amended at any time by MS Association of Nurse Practitioners, and all amendments that may be so made shall be equally as binding upon publications, on all parties affected by them as were the original regulations.

## **Display Theme Contest- Celebrate with us "Cheers to Ten Years"**

We encourage our Exhibitors to participate in our Annual Theme Contest each year. Each Exhibitor space is decorated or includes our theme. Our organization was established in 2014. So, this year, we look forward to celebrating 10 years of Nurse Practitioner education, advocacy, and support with you. As the state's first and only organization devoted entirely to the needs of the NP. We award first-, second-, and third-place certificates to the best exhibit spaces that participate in and celebrate our theme. Each NP participant will have an opportunity to visit the exhibit spaces and vote electronically for the first, second, and third-place winners. This fun plan drives participants to the company's exhibit and provides an opportunity for the representative to engage one-on-one with the NP while celebrating our anniversary. The certificates are awarded on Tuesday of the conference, photos are taken at the time of the awards and posted to our website and social media pages giving the company and representative a little special advertising and recognition for their participation.



# Sponsorship Opportunities

(Includes Exhibit Space)

Description	Basic Exhibitor	Bronze Sponsor	Silver Sponsor	Gold Sponsor
2 Exhibitor Registrations, 2 Tote Bags, 2 Conference Brochures	*	*	*	*
Meals/Breaks <b>for 2 registered Exhibitors</b> all 3 days during event	*	*	*	*
6'x 30" tabletop, 2 chairs	*	*	*	*
Logo on Conference Slideshow between Sessions and Breaks	*	*	*	*
Exhibit Ballroom Rear Section	*			
Exhibit Ballroom Front Section		*		
Premier location, high traffic Main Hall Left			*	
Premier location, high traffic Main Hall Right at Ballroom Entrance				*
Company Name Listed on Main Website Event Page	*	*		
Logo on Main Website Event Page			*	
Logo & Hyperlink on Main Website Event Page				*
Logo and Hyperlink on Pre-Conference materials				*
Logo on National ENP Network Webpage as Featured Sponsor				*
Full Page Color Ad in Conference Brochure				*
Half Page Color Ad in Conference Brochure			*	
Quarter Page Ad in Conference Brochure		*		
General Listing of Company Name in Conference Brochure	*			

<b>Gold Sponsor</b>	<b>\$4000</b>
<b>Silver Sponsor</b>	<b>\$3000</b>
<b>Bronze Sponsor</b>	<del><b>\$2000</b></del> <b>SOLD OUT</b>
<b>Basic Exhibitor</b>	<del><b>\$1000</b></del> <b>SOLD OUT</b>

**Additional Exhibitor Representative Registration** (includes 3-day breakfasts, 2 lunches, all breaks) - Does not include Continuing Education Credits. Separate meeting registration required for CE. **Only 2 representatives in the exhibit space at any one time.**

**\$425**

Brand logos and advertising pieces must be emailed to MS Association of Nurse Practitioners by June 1 at msanp@msanp.org to be included in Conference Brochures. Custom Sponsorships are available. Call us with your request. We are happy to work with you to make your sponsorship a successful networking experience, 601-407-3226.

# Additional Sponsorship & Brand Opportunities

All branding/advertising sponsors will receive additional special recognition in the conference program guide that is issued to all attendees and exhibitors.

	<p><b>10<sup>th</sup> Anniversary Welcome Reception Sponsors (LIMITED TO 4 SPONSORS)</b></p> <ul style="list-style-type: none"> <li>• Special signage at the event, Sunday 4pm-6pm on the Dunes Terrace</li> <li>• Get one-on-one time with attendees</li> <li>• Special recognition on Slideshow during breaks in addition to purchased space</li> <li>• Includes Special recognition in the Conference Brochure</li> <li>• Includes sponsor table during reception/ registration event ONLY</li> <li>• <b>DOES NOT INCLUDE AN EXHIBITOR SPACE IN EXHIBIT HALL</b></li> <li>• Includes special recognition on website and communications</li> </ul>	<p>\$3500ea</p>
	<p><b>General Luncheon Sponsor</b></p> <ul style="list-style-type: none"> <li>• Special signage at service lines for 1 event</li> <li>• Special recognition on Slideshow during breaks in addition to purchased space</li> <li>• Includes Special recognition in the Conference Brochure</li> <li>• <b>DOES NOT INCLUDE AN EXHIBITOR SPACE or speaker</b></li> <li>• Includes special recognition on website and communications</li> <li>• MS Association of Nurse Practitioners will assign Food Sponsorship dates</li> </ul>	<p>\$2500ea</p>
	<p><b>Breakfast Sponsor</b></p> <ul style="list-style-type: none"> <li>• Special signage at service lines for 1 event</li> <li>• Special recognition on Slideshow during breaks in addition to purchased space</li> <li>• Includes Special recognition in the Conference Brochure</li> <li>• <b>DOES NOT INCLUDE AN EXHIBITOR SPACE or speaker</b></li> <li>• Includes special recognition on website and communications</li> <li>• MS Association of Nurse Practitioners will assign Food Sponsorship dates</li> </ul>	<p>\$2500ea</p>
	<p><b>Logo Tote Bag Sponsor (LIMITED TO 1 SPONSOR)</b></p> <ul style="list-style-type: none"> <li>• Bag not exactly as featured, will vary on availability</li> <li>• Special recognition on Slideshow during breaks in addition to purchased space</li> <li>• Includes special recognition on website and communications</li> <li>• Includes Special recognition in the Conference Brochure</li> <li>• <b>INCLUDES SILVER LEVEL EXHIBITOR SPACE (\$3000 VALUE)</b></li> <li>• Logo due to MS Association of Nurse Practitioners by 03/01/24</li> </ul>	<p>\$5500 <b>SOLD OUT</b></p>
<p><b>Logo Lanyard Sponsor (LIMITED TO 1 SPONSOR)</b> Logo due to MS Association of Nurse Practitioners by 03/01 <b>Does NOT include exhibit space</b></p>		<p><b>SOLD OUT</b> \$1250</p>
	<p><b>Logo Name Badge Sponsor (LIMITED TO 1 SPONSOR)</b></p> <ul style="list-style-type: none"> <li>• Does NOT include exhibit space</li> </ul>	<p>\$850 <b>SOLD OUT</b></p>
<p><b>Tote Bag Ad Insert-</b> full-page advertisement **QTY 500, printed and shipped at sponsor's expense. DOES NOT INCLUDE EXHIBIT SPACE. **Sponsor is responsible for the advertising content, printing, and shipping ad inserts to MS Association of Nurse Practitioners office by 06/01.</p>		<p>\$500</p>
<p><b>Front Inside Cover Color Ad Conference Brochure-</b> DOES NOT INCLUDE EXHIBIT SPACE</p>		<p>\$750</p>
<p><b>Back Outside Cover Color Ad Conference Brochure-</b> DOES NOT INCLUDE EXHIBIT SPACE</p>		<p>\$1250</p>
<p><b>Back Inside Cover Color Ad Conference Brochure-</b> DOES NOT INCLUDE EXHIBIT SPACE</p>		<p>\$500</p>

# Exhibitor and Sponsor Agreement

## Mississippi's only state association completely devoted to nurse practitioners

MS Association of Nurse Practitioners invites Exhibitors and Sponsors to our 10th Annual Conference at The Lodge at Gulf State Park, 21196 E Beach Blvd, Gulf Shores, AL 36542, July 15-17, 2024. Please complete and return the registration form no later than the **June 1** deadline to be included in the 2024 Conference Brochure. Should you have any questions, please call our office at (601) 407-3226. Please see Exhibitor Prospectus for policies and registration details. Exhibitors may set up on Sunday, July 14, from 4:00 to 6:00 pm or at the opening of the Expo on Monday, July 15, at 7:00 am. Register online <https://manp.memberclicks.net/exhibitor2024> For check payments complete the following information and mail to: **MS Association of Nurse Practitioners, 1888 Main St., Suite C312, Madison, MS 39110** or **Fax to (601)510-7833**. Room Block codes and hotel links are provided with registration confirmation emails to registrants and have limited availability.

Company Name: \_\_\_\_\_ Contact \_\_\_\_\_

Address: \_\_\_\_\_ Phone \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Email \_\_\_\_\_

Rep (1) Name \_\_\_\_\_ Email \_\_\_\_\_

Rep (2) Name \_\_\_\_\_ Email \_\_\_\_\_

Please charge my:        

Card Number: \_\_\_\_\_ Exp Date (Month/Year) \_\_\_\_\_ Code: \_\_\_\_\_

Total Amount: \$ \_\_\_\_\_ Name As It Appears On Card: \_\_\_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Billing Street Address: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Sponsor & Exhibitor Opportunities (Includes Exhibit Space)

		Selection
Gold	\$4,000	_____
Silver	\$3,000	_____
Bronze	<del>\$2,000</del>	<b>SOLD OUT</b>
Basic	\$1,000	<b>SOLD</b>
<b>Additional Exhibitor Representative &amp; Meals</b> (includes 3-day breakfasts, 2 lunches, all breaks) See prospectus for details. Some restrictions may apply.	\$425 each	_____
Welcome Reception Sponsor (4 available) Signage during event, <b>table at reception ONLY</b>	\$3,500	_____
General Luncheon Sponsor & Signage during event * <b>Does NOT include exhibit space</b>	\$5,000	_____
Breakfast Sponsor & Signage during event * <b>Does NOT include exhibit space</b>	\$2,750	_____
Logo Tote Bag Sponsor (1 available) Logo due to by 03/01, includes Hall exhibit space	<del>\$5,500</del>	<b>SOLD</b>
Logo Lanyard Sponsor (1 available) Logo due to by 03/01 <b>Does NOT include exhibit space</b>	<del>\$1,250</del>	<b>SOLD</b>
Logo Name Badge Sponsor (1 available) <b>Does NOT include exhibit space</b>	<del>\$850</del>	<b>SOLD</b>
Tote Bag Insert, Full Page Ad (See the prospectus for details) <b>No exhibit space</b>	\$500	_____
Outside Back Cover Color Ad Conference Brochure <b>Does NOT include exhibit space</b>	\$1,250	_____
Inside Front Cover Color Ad Conference Brochure <b>Does NOT include exhibit space</b>	\$750	_____
Inside Back Cover Color Ad Conference Brochure <b>Does NOT include exhibit space</b>	\$500	_____

\* MS Association of Nurse Practitioners will assign food sponsorship times

**cancellation:** An administration charge of 25% will be assessed for cancellations made before May 14, 2024. Cancellations made between May 15-31 will be subject to a 50% administration charge. Absolutely no refunds will be awarded after May 31.

# Agenda

**Sunday, July 14**

4:00pm - 6:00pm	Attendee Early Registration	Hotel Check-in Dunes Terrace
4:00pm - 6:00pm	Welcome Reception for Registered Attendees and Speakers	Dunes Terrace
4:00pm - 6:00pm	Exhibitor Setup	Conference Hall and Exhibitor Ballroom C/D

**Monday, July 15 (6.5CE)**

**Topic**

**Speaker**

7:00am - 8:00am	<b>Open Registration / Breakfast / Networking with Exhibitors &amp; Sponsors</b>	
7:45am - 8:00am	Welcome Address	MANP
8:00am - 9:00am (1.0)	Advanced Interventional Pain Techniques	John, Lutz, MD
9:00am - 10:00am (1.0)	Pediatric Endocrinology	Saimea Hanif, MD
10:00am - 10:30am	<b>Break / Networking with Exhibitors &amp; Sponsors</b>	
10:30am - 11:30am (1.0)	Pediatric Arrhythmias & Abnormal Rhythms	Mike Mattingly, MD
11:30am - 12:30pm (0.5)	<b>Luncheon (12:00-12:30 30 min Guest Speaker) Networking with Exhibitors &amp; Sponsors</b>	
12:30pm - 1:30pm (1.0)	Bone Health Evaluation with focus on Osteoporosis Treatment	Christy Davis, DNP
1:30pm - 2:30pm (1.0)	Preventing & Managing GU Symptoms in Menopause	Valley Hildebrand, NP
2:30pm - 3:00pm	<b>Break / Networking with Exhibitors &amp; Sponsors</b>	
3:00pm - 4:00pm (1.0)	Human Trafficking	Beth McCord, NP

MANP is accredited by the American Association of Nurse Practitioners® as an approved provider of nurse practitioner continuing education. Provider number: 16440685. **Activity ID 202407215-17**. This educational activity is approved for up to 16.5 contact hours of accredited education. This activity includes a total of \_\_\_\_\_ pharmacology continuing education with \_\_\_\_\_ credit hours directly related to controlled substances designated by MANP to meet MS Board of Nursing CE requirements.

*MANP reserves the right to adjust, alter, and/or cancel speakers, topics, or an event at any point leading up to and during the event date without liability. If an event is canceled, a full refund of the paid registration fee will be refunded. By registering for this event, you are granting permission to MANP to share your email information with our attending exhibitors/sponsors and also are giving consent for MANP to use your name, portrait, picture, or photograph as part of the MANP events, activities, events, and social media publications.*

# Agenda

## Tuesday, July 16 (7 CE)

## Topic

## Speaker

7:00am	-	8:00am		<b>Sign-in / Breakfast / Networking with Exhibitors &amp; Sponsors</b>	
8:00am	-	9:00am	(1.00)	Management of Headaches	Karen Freeman, NP
9:00am	-	10:00am	(1.0)	Early Recognition & Treatment of DVT in Primary Care	Danon Garrido, MD
10:00am	-	10:30am		<b>Break / Networking with Exhibitors &amp; Sponsors</b>	
10:30am	-	11:30am	(1.0)	Pulmonary Embolus & Clot Retrieval Techniques	Danon Garrido, MD
11:30am	-	12:30pm		<b>Luncheon / Guest Speaker-AANP Update</b>	Doreen Cassanario, DNP
12:00pm	-	12:30pm	(.5)	<b>2- Poster Presentation (optional)</b>	
12:30pm	-	1:30pm	(1.0)	Antibiotic Update	Erik Bourassa, PhD
1:30pm	-	2:30pm	(1.0)	Medical Cannabis	Kristie Peggins, DNP
				<b>Break / Networking with Exhibitors &amp; Sponsors</b>	
				<b>Last Chance for Drawing Ticket Purchases, Silent Auction Closes at 3PM, Exhibitor card submission deadline 3:30pm</b>	
2:30pm	-	3:00pm			
3:00pm	-	4:00pm	(1.0)	Working With Legislators	LaDarion Ammons,JD
4:00pm		4:30pm	(0.5)	<b>LEGISLATIVE UPDATE</b>	
				MANP MEMBERSHIP MEETING	
4:30pm	-	5:00pm		<b>Grand Prize Drawings, Silent Auction Winners, Exhibitor Drawing Card</b>	

## Wednesday, July 17 (3 CE)

7:00am	-	8:00am		<b>Sign-in / Breakfast / Networking with Exhibitors &amp; Sponsors</b>	
8:00am	-	9:00am	(1.00)	Benzos and Debunking Myths of Psych Meds	Erin Harrell, NP
9:00am	-	10:00am	(1.00)	General Pharmacology Update	Erik Bourassa, PhD
10:00am	-	10:15am		<b>Break/Networking with exhibitors</b>	
10:15am	-	11:15pm	(1.0)	Medical Management of Neuropathy	Amanda Greene, DNP
11:15	-			Evaluations & Adjournment	MANP

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