



Mississippi Association  
of Nurse Practitioners



JUNE 8-10, 2026

ANNUAL CONFERENCE  
& MEMBERSHIP MEETING



**MINDS** *that cure*, **HEARTS** *that care*,  
**SOLUTIONS** *for change*



[www.msanp.org](http://www.msanp.org)



601-407-3226

MS Coast Coliseum & Convention Center  
2350 Beach Blvd. | Biloxi, MS 39531

Exhibitor Prospectus







# Mississippi Association of Nurse Practitioners

MS Association of Nurse Practitioners proudly hosts our 2026 Annual Conference and Membership Meeting at MISSISSIPPI COAST COLISEUM & CONVENTION CENTER, 2350 Beash Boulevard, Biloxi, MS 39531. The Convention Center is located on the main beach boulevard at 2350 Beach Boulevard, Biloxi, MS 39531.

We hope you are as excited as we are about our return to the Mississippi Gulf Coast, where we focus on coast, care, and colleagues. Our devotion to Nurse Practitioners drives our organization's continued progress and success. We represent nearly 8,000 licensed Nurse Practitioners (NPs) practicing in the state of Mississippi. The MS Association of Nurse Practitioners represents Nurse Practitioners on state, regional, and national levels. Our conferences have a fantastic reputation as the top place for NPs to find up-to-date information, motivation, and inspiration. They enhance their skills and knowledge to transform healthcare for practitioners and patients alike. This conference is the ideal venue to build contacts and forge lasting relationships that benefit both parties. We actively engage in the legislative process to advance the authority and recognition of the NP profession, as our commitment to excellence in healthcare drives the NP role forward in Mississippi. We appreciate your support as we continue to network.

The MS Association of Nurse Practitioners invites you to join us as an Exhibitor or Sponsor for this event. The initial setup will be from 2:00 pm to 4:00 pm on Sunday, June 7, 2026. Exhibitors and Sponsors at this event will have an exceptional opportunity to engage with our attendees for over 6 hours across the 3-day event. This event is advertised nationally, and we typically have 8-11 states represented. We have sold out in record time for the past 4 years!

To reserve exhibit space, please complete our online registration form. This guide also contains detailed information on a variety of additional sponsorship opportunities. The MS Association of Nurse Practitioners Board of Directors and regional NPs look forward to networking with you to make our 2026 conference a satisfying networking experience! If you have any questions, please call our office at (601) 407-3226 or via email at [msanp@msanp.org](mailto:msanp@msanp.org). Let us know what we can do to make this a successful opportunity for your company.



1888 Main St., Suite C312

Madison, MS 39110

Phone: 601.407.3226 • Fax: 601.510.7833 [www.msanp.org](http://www.msanp.org)



## Policies

### Fees & Registration

Payment is required at the time of registration. If you require special invoicing, please contact the MS Association of Nurse Practitioners (MSANP) office at 601-407-3226.

You may submit your completed registration form and payment through one of the following methods:

- Online (preferred) <https://manp.memberclicks.net/exhibitor-opportunities>
- Mail: MS Association of Nurse Practitioners  
1888 Main Street, Suite C312  
Madison, MS 39110
- Fax: 601-510-7833

Exhibit fees include: one (1) table (8 ft × 30 in), two (2) chairs, and meals for up to two (2) registered company representatives on Monday and Tuesday, and breakfast only on Wednesday. The fee also includes two (2) tote bags and two (2) conference brochures. Any additional company representatives, medical liaisons, or area managers must register and pay an additional fee.

**Note: Exhibitors or medical liaisons who wish to attend educational sessions must register as participants in addition to exhibitor registration, without exception.**

**Marketing or promotion** within educational areas is strictly prohibited in accordance with accreditation policies. This policy is firmly enforced. **Violators will be asked to leave.** For more information, please contact us at [msanp@msanp.org](mailto:msanp@msanp.org).

### No Shipping & Storage Availability

Under no circumstances will Mississippi Coast Coliseum & Convention Center (MCCCC ) or MS Association of Nurse Practitioners accept the delivery of any exhibit display equipment, boxes, or merchandise from exhibitors or hold for returns after the conference. All such deliveries will be refused. Exhibitors are responsible for all exhibit items and returns. All decorations or signage left in the Convention Center at the conclusion of the event will be considered trash and disposed of accordingly.

### Display Set up

All exhibit materials must come through the delivery dock to the exhibit all. At no time can these items be brought through the main entrance or across any of the marble inlaid flooring. The Exhibitor should plan to bring necessary dollies or carts, as the convention center does not supply these. Any damages are the responsibility of the Exhibitor.

#### Early Setup

- Sunday, June 7th, from 2:00 pm to 4:00 pm

#### Day of Event Setup

- Monday, June 8<sup>th</sup> at 7:00am.

#### Expo Hours

- 7:00 am to 4:30 pm on Monday and Tuesday
- 7:00 am to 10:15 am on Wednesday

## Dismantling of Exhibits

The Exhibit Hall will close after the morning break on Wednesday, June 10th. All Exhibits must be dismantled by 11:30 am on Wednesday.

## Exhibit Assignments

- MS Association of Nurse Practitioners will assign exhibitor spaces based on conference sponsorship levels and registration dates.
- Exhibitors and sponsors wishing to be stationed near a counterpart or avoid given areas adjacent to an Exhibitor competitor should indicate so on their registration application or notify our office. MS Association of Nurse Practitioners will consider these requests when making assignments. MS Association of Nurse Practitioners reserves the right to accept or reject all Exhibitor requests.
- **Absolutely no subletting or sharing of Exhibit spaces.**
- Moving from an assigned space is strictly prohibited, and the exhibitor may be blocked from future exhibiting.
- Each exhibitor will be provided with one 8 ft x 30 in. table and two (2) chairs, **designated for tabletop displays only**. Please note that these are not traditional booth spaces. The conference center will not be using backdrops or piping.
- Exhibitors are expected to respect adjacent displays and ensure that their materials and setup do not encroach on neighboring spaces.
- Electricity and other special services, such as Wi-Fi, are limited and are not included in the exhibitor fees. Electrical Power strips and extension cords are not included. These can be ordered in advance of the event through the convention center at an additional fee paid in advance. Devices must meet Mississippi Coast Coliseum & Convention Center security measures, and attestations must be completed, along with providing the center with evidence that security measures are in place on the device.

## Exhibit Content

The MS Association of Nurse Practitioners reserves the right and sole discretion to reject any proposed Exhibit for any reason. Potential Exhibitors are advised that the acceptability of products or services for display is based on legal, social, professional, and ethical considerations. Exhibits may not be inconsistent with the professional nature of the MS Association of Nurse Practitioners conference. MS Association of Nurse Practitioners reserves the right to require Exhibitors to edit, amend, or eliminate parts of Exhibits that, in the Organization's opinion, are not in keeping with the Organization's mission and vision or are otherwise inconsistent with MS Association of Nurse Practitioners policies.

## Decorations which are NOT ALLOWED

- Helium balloons may not be distributed inside the facility. If helium balloons are released for any reason within the facility, labor costs associated with the removal of the balloons from ceilings and air handlers will be charged to the Exhibitor responsible.
- Use of Glitter, confetti, sand, or sand-like items is forbidden for use in displays.
- No open flame candles will be allowed.
- No glitter will be allowed on tables.
- No colored crepe paper on linen.
- No stickers of any kind will be allowed.
- No signs may be attached to the walls
- All decorations or signage left in the Convention Center at the conclusion of the event will be considered trash and disposed of accordingly.

## DIRECT SALES OF ANY PRODUCTS FROM EXHIBITOR SPACES ARE STRICTLY PROHIBITED BY THE MS STATE TAX COMMISSION

## Acceptable Gift donations to attendees

- are acceptable and encouraged to increase attention to your space.



- In addition, bags, lanyards, notepads, pens, flyers, etc., gift baskets with an Exhibitor's/sponsor's logo and company name, may be provided as part of the exhibit space.
- Donated Gift Baskets from Exhibitors promoting their industry will be allowed, and time to present your donation will be incorporated into our program.

Please contact our office at (601) 407-3226 for more information. Companies may also donate products to the organization to be used as product giveaways to attendees or for silent auctions when available. Those companies will receive special recognition and be announced to our general assembly.

### **Acceptance of Exhibits**

MS Association of Nurse Practitioners does NOT allow products such as red light therapy devices, lasers, pulse light devices, or similar products, or the use of any device on attendees. We also do not allow cash sales during exhibits. MS Association of Nurse Practitioners does not endorse the products or services of any Exhibitor. MS Association of Nurse Practitioners is not responsible for any claims made by an Exhibitor. In addition, an Exhibitor may not, without prior consent, incorporate in subsequent promotions the fact that a product or service has been Exhibited at a MS Association of Nurse Practitioners meeting.

### **Security**

Under no circumstances does the MISSISSIPPI COAST COLISEUM & CONVENTION CENTER, ITS COMMISSIONERS, STAFF, or EMPLOYEES, nor MANP accept any responsibility for loss, damage, etc., or assume any liability thereof for any items in the Exhibit Hall or any area designated for exhibits. The exhibit area will not be locked. MS Association of Nurse Practitioners is not liable for nor carries any insurance on Exhibitor property or fixtures. For this reason, Exhibitors are encouraged to have insurance on their Exhibits at their own expense. Do not leave your space unattended during the set-up period. Do not leave valuable Exhibit materials or personal items under tables or displays. Do not leave any valuable personal or company items in your space. Please report any missing items or suspicious person(s) to the convention security and MS Association of Nurse Practitioners staff.

### **Destruction of Property**

All property destroyed or damaged by an Exhibitor must be replaced in the original condition by the Exhibitor or at the Exhibitor's expense. Nothing may be taped, nailed, tacked, or otherwise affixed to ceilings, painted surfaces, fire sprinklers, columns, fabric, or decorative walls. MS Association of Nurse Practitioners strictly prohibits the display of signage of any type by Exhibitors throughout the convention center and official conference hotel(s). Any potential materials must be flameproof. All materials are subject to fire and safety regulations and inspections by the city or state authorities. Flammables are strictly prohibited from the Exhibit area.

### **Conduct**

Exhibitor materials are subject to the approval of the MS Association of Nurse Practitioners Management, which reserves the right to require modification and/or removal of any Exhibit content, which, in its opinion, is not appropriate for distribution or display at the conference. This regulation applies to displays, literature, advertising, novelties, souvenirs, representatives' conduct, etc. All Exhibitors are responsible for ensuring their representatives and/or agents adhere to all of these rules and regulations. No canvassing or distribution of advertising materials will be allowed outside an Exhibitor's own space.

### **Children & Family Members**

Children under the age of 16 are not allowed in the Exhibit Hall. Children are not allowed as the second company Exhibitor at any exhibitor spaces in the Conference Center. **Children and other family members are not allowed to participate in the scheduled meals or breaks.** Our food & beverage service lines are strictly for registered attendees and registered Exhibitors/Sponsors.

### **Noise**

Exhibit representatives must keep their messaging and voice to a level that is not disruptive to neighboring Exhibits or the programming in session. Exhibitors are not to discourage attendees from visiting other Exhibitors around their space.

## **Photos/Videos/Images**

By registering for this event, the representative or agent consents to MANP using their name, portrait, picture, or photograph in MANP events, activities, and social media publications.

## **Email Lists**

The MS Association of Nurse Practitioners does not disclose the personal information of its attendees. Attendees may voluntarily provide their contact information for follow-up. Exhibitors may collect information from attendees who visit their exhibit spaces by means of business cards, raffles, sign-in sheets, or electronic sign-ups.

## **MANP Name & Logo**

The MS Association of Nurse Practitioners name and logo are the exclusive property of MS Association of Nurse Practitioners. They may not be used in any way, e.g., promotional literature, or giveaways, by anyone else for any purpose without specific written approval from MS Association of Nurse Practitioners Exhibit Management. Distribution of materials, brochures, samples, or items, and all related advertising and activities conducted during the conference, do not constitute an endorsement by the MS Association of Nurse Practitioners.

## **Non-smoking Facility**

To provide a safe and healthy environment, the Convention Center is a non-smoking facility. All interior areas are non-smoking designated areas. This policy includes vaping.

## **Hazardous Waste**

Hazardous waste includes materials that are ignitable, corrosive, reactive, toxic, or biohazards. Exhibitors who generate material fitting these criteria in their space are responsible for the appropriate handling and disposal of hazardous waste in compliance with all federal, state, and local regulations.

## **Firearms/Weapons**

Firearms/weapons are prohibited on Convention Center premises.

## **Animals**

No animal other than an animal that qualifies as a “service animal” or police dog, as those animals are defined by law, shall be brought onto the property without the prior approval of The MS Coast Coliseum & Convention Center located at 2350 Beach Blvd, Biloxi, MS 39531. and MS Association of Nurse Practitioners. This applies to all animals. A service animal is not a pet. The ADA defines a service animal as any guide dog, signal dog, or other animal individually trained to assist an individual with a disability. A service animal is permitted to accompany the individual with a disability to all property areas where guests are usually allowed to go with the conference center and MS Association of Nurse Practitioners' permission. The care and supervision of a service animal are solely the owner's responsibility. The facilities are not required to provide care, food, or a unique location for the animal.

## **Copyrights and Exhibits**

Exhibitor and Sponsor entities agree that it is their responsibility to ensure the company represents and warrants that the Exhibit space, graphics, and collateral do not violate any others' copyright, proprietary, or intellectual property rights. It is factually accurate and contains no defamatory matter or is otherwise unlawful. The applicant is solely responsible for the content of the Exhibit space, graphics, and collateral. It is not the MS Association of Nurse Practitioners' responsibility to review or monitor the Exhibit space, graphics, and collateral for copyright or other legal compliance.

## **Violations**

Violations of rules and regulations on the part of the Exhibitor, its employees, or agents shall nullify the right to occupy space. Such Exhibitors shall forfeit to the MS Association of Nurse Practitioners all monies that have been paid or are due. Upon violation of any of these regulations by the Exhibitor, its employees, or agents, MS Association of Nurse Practitioners is given the right to terminate, the right to occupy space, and may re-enter and take possession of the space and remove all persons and goods at the Exhibitor's expense. Exhibitors shall be liable for all damages MS Association of Nurse Practitioners may incur and forfeit all monies paid or due. The Exhibitor expressly waives the serving of a written notice to re-enter and terminate.

## Cancellation

- March 1-31 will result in \$250 administration fee
- April 1 - 30 will result in a cancellation fee of 50% of the Exhibitor/sponsor fees
- Absolutely no refunds will be awarded after May 1.

## Force Majeure

It is mutually agreed that if MS Association of Nurse Practitioners should find it necessary to cancel or postpone the conference for any reason, including but not limited to low registration, strikes, acts of nature, war, terrorist acts, or other circumstances beyond MS Association of Nurse Practitioners's control, this agreement will be terminated immediately, and MS Association of Nurse Practitioners shall determine an equitable basis for the refund of such portion of the Exhibit fees as is possible after due consideration of expenditures and commitments already made.

## Amendments of Rules and Regulations

All matters and questions not covered by these regulations are at the discretion of the MS Association of Nurse Practitioners and its agents. These regulations may be amended at any time by the MS Association of Nurse Practitioners, and all amendments that may be so made shall be equally as binding upon publications, on all parties affected by them as were the original regulations.

## Conference Theme Contest- "Minds that Cure, Hearts that Care, and Solutions for Change"

We encourage our Exhibitors to participate in our annual conference theme contest each year. Each Exhibitor space is decorated to include our theme. We award first-place, second-place, and third-place certificates to the three best exhibit spaces that participate in and celebrate our theme. Each NP participant with have an opportunity to visit the exhibit spaces and vote electronically for the first, second, and third-place winners. This fun plan drives participants to the company's exhibit and provides an opportunity for the representative to engage one-on-one with the NP while celebrating our theme. The certificates are awarded on the Tuesday of the conference, photos are taken at the time of the awards and posted to our website, social media pages, and in our quarterly issue of *AdvancingPractice*, our exclusive Nurse Practitioner magazine. These appreciation awards give the company and representative a little special advertising and recognition for their participation. Our NPs love competition! Advanced Vascular and Vein Associates won first place in 2024 for their Tiffany's display to celebrate our 10<sup>th</sup> anniversary.



## Product Theaters and After-Conference Educational Dinner Programs

Product theaters for breakfast and lunch are NOT available. Companies may contract independently for evening after-conference educational product dinner programs on Monday or Tuesday evenings after 6:00 pm. MS Association of Nurse Practitioners will not be responsible for any costs or liability related to these events. The event must be contracted independently by the sponsoring company with local venues of the sponsoring company's choosing. The MS Association of Nurse Practitioners will assist in promoting the event to attendees if the sponsoring company provides the association with a copy of the event invitation to be distributed to registered attendees prior to the conference.

## HOTEL ROOM BLOCKS

Information on Room Blocks will be available on January 2, 2026, on the following MANP websites, while supplies last.

<https://manp.memberclicks.net/exhibitor-opportunities>  
<https://www.msanp.org/upcoming-events>

## Sponsorship Opportunities

(Includes Exhibit Space)

Description	Basic Exhibitor	Bronze Sponsor	Silver Sponsor	Gold Sponsor
	\$1000	\$2000	\$3000	\$4,000
<b>2 Exhibitor Registrations</b> , 2 Tote Bags, 2 Conference Brochures ( <u>does not include speaker session attendance</u> or CE)	X	X	X	X
<b>Meals/Breaks for 2 registered Exhibitors</b> all 3 days during the Event	X	X	X	X
<b>Tabletop exhibit</b> (no booths) Table 8'x 30" with 2 chairs	X	X	X	X
<b>Logo on Conference Slideshow</b> between Sessions and Breaks	X	X	X	X
Exhibit Placement in the Exhibit Ballroom, <b>Main Entrance</b>				X
Exhibit Placement in the Exhibit Ballroom, <b>Front Section</b>			X	
Exhibit Placement in the Exhibit Ballroom, <b>Mid Section</b>		X		
Exhibit Placement in the Exhibit Ballroom, <b>Rear Section</b>	X			
<b>Company Name</b> Listed on Main Website Event Page	X	X		
<b>Logo</b> Only Main Website Event Page			X	
<b>Logo &amp; Hyperlink</b> on Main Website Event Page				X
<b>Logo &amp; Hyperlink</b> included on Pre-Conference materials				X
<b>Full Page Color Ad</b> in Conference Brochure				X
<b>Half-Page Color Ad</b> in Conference Brochure			X	
<b>Quarter-Page Color Ad</b> in Conference Brochure		X		
<b>General Company Name Listing</b> in Conference Brochure and website	X			
	\$1000	\$2000	\$3000	\$4,000

**Additional Exhibitor Representative Registration** (includes 3-day breakfasts, 2 lunches, all breaks) – **\$485 each**  
Includes Tote Bag and Conference Brochure. Does *not* include Continuing Education (CE) Credits or attendance for speaker sessions. Separate meeting registration is required for CE.

**Note: Exhibitors or medical liaisons who wish to attend educational sessions must register as participants in addition to exhibitor registration, without exception.**






**Only 2 representatives in the exhibit space at any one time.**

Brand logos and advertising pieces must be emailed to MS Association of Nurse Practitioners by **March 1** at [msanp@msanp.org](mailto:msanp@msanp.org) to be included in Conference Brochures. Custom Sponsorships are available. Call us with your request. We are happy to work with you to make your sponsorship a successful networking experience, 601-407-3226.



## Additional Sponsorship & Brand Opportunities

All branding/advertising sponsors will receive additional special recognition in the conference program guide that is issued to all attendees and exhibitors.

	<p><b>General Luncheon Sponsor (Exhibitor table space not included)</b></p> <ul style="list-style-type: none"> <li>• Special signage at food service lines for 1 lunch</li> <li>• Special recognition on Attendee's Slideshow during meals &amp; breaks</li> <li>• Special recognition in the Conference Brochure</li> <li>• Special recognition on website and Full-page feature in the fall issue of <u>AdvancingPractice</u>, NP magazine.</li> <li>• MS Association of Nurse Practitioners will assign Food Sponsorship dates</li> </ul>	\$2500ea
	<p><b>Breakfast Sponsor (Exhibitor table space not included)</b></p> <ul style="list-style-type: none"> <li>• Special signage at food service lines for 1 breakfast</li> <li>• Special recognition on Attendee's Slideshow during meals &amp; breaks</li> <li>• Special recognition in the Conference Brochure</li> <li>• Special recognition on the website and full-page feature in the fall issue of <u>AdvancingPractice</u>, NP magazine.</li> <li>• MANP will assign Food Sponsorship dates</li> </ul>	\$2500ea
	<p><b>Logo Tote Bag Sponsor (LIMITED TO 1 SPONSOR)</b></p> <ul style="list-style-type: none"> <li>• Bag not exactly as featured, will vary with availability</li> <li>• Special recognition on Attendee's Slideshow during meals &amp; breaks</li> <li>• Special recognition in the Conference Brochure</li> <li>• Special recognition on website and full-page feature in the fall issue of <u>Advancing Practice</u>, NP magazine.</li> <li>• <b>Includes Silver level exhibit space (\$3000 VALUE)</b></li> <li>• Includes 2 Representative registrations</li> <li>• Logo due to MS Association of Nurse Practitioners by 03/01</li> </ul>	\$6000
	<p><b>Logo Lanyard Sponsor (LIMITED TO 1 SPONSOR)</b></p> <ul style="list-style-type: none"> <li>• Logo due to MS Association of Nurse Practitioners by 03/01</li> <li>• Special recognition on Attendee's Slideshow during meals &amp; breaks</li> <li>• Special recognition in the Conference Brochure</li> <li>• Special recognition on website and special feature in the fall issue of <u>Advancing Practice</u>, NP magazine.</li> <li>• <b>Does NOT include exhibit space -available for additional fees</b></li> </ul>	\$1500
	<p><b>Logo Name Badge Sponsor (LIMITED TO 1 SPONSOR)</b></p> <ul style="list-style-type: none"> <li>• Does NOT include exhibit space <b>EXHIBITOR SPACE</b> available for additional fees</li> <li>• Special recognition on Attendee's Slideshow during meals &amp; breaks</li> <li>• Special recognition in the Conference Brochure</li> <li>• Special recognition on website and special feature in the fall issue of <u>Advancing Practice</u>, NP magazine.</li> </ul>	\$850



## Brand Advertising Opportunities

All branding/advertising sponsors will receive additional special recognition in the conference program guide that is issued to all attendees and exhibitors, and on the sponsor slideshow.

<b>Tote Bag Ad Insert-</b> full-page advertisement **QTY 500, printed and shipped at sponsor's expense.  <b>DOES NOT INCLUDE EXHIBIT SPACE.</b>  **Sponsor is responsible for the advertising content, printing, and shipping ad inserts to MS Association of Nurse Practitioners office by 05/01.	\$500
<b>Front Inside Cover Color Ad Conference Brochure-</b> Advertising Only  <b>DOES NOT INCLUDE EXHIBIT SPACE</b> due to by 03/01	\$750
<b>Back Outside Cover Color Ad Conference Brochure-</b> Advertising Only  <b>DOES NOT INCLUDE EXHIBIT SPACE</b> due to by 03/01	\$1250
<b>Back Inside Cover Color Ad Conference Brochure-</b> Advertising Only  <b>DOES NOT INCLUDE EXHIBIT SPACE</b> due to by 03/01	\$500



## Agenda Topics:

Alzheimer's Disease, Pediatric Mental Health, Burn Care, Nephrology, Cardiology Update, Controlled Substances, MS Board of Nursing Regulations, Diabetes, Thyroid disease, Vitamin D Deficiency, Insuling Resistance, Men's Health, Aquablation, Prostate Cancer, Male and Female Hormone Replacement Therapy, Menopause, Anxiety, Hematology/Oncology, Intro to prosthetics and orthotics, DEA Drug Diversion, Drug Addiction, and more. (MANP reserves the right to adjust subject matter based on speaker availability.)



## Exhibitor and Sponsor Agreement

MS Association of Nurse Practitioners invites Exhibitors and Sponsors to our 2025 Annual Conference at MS Coast Coliseum & Convention Center, located at 2350 Beach Blvd, Biloxi, MS 39531, June 8-10, 2026. Should you have any questions, please call our office at (601) 407-3226. Please see the Exhibitor Prospectus for policies and registration details. Exhibitors may set up on Sunday, June 7, from 2:00 to 4:00 pm or at the opening of the Expo on Monday, June 8, at 7:00 am. **Registration opens on January 2, 2026.** Codes for Hotel Blocks are posted on the website beginning January 2, 2026, while supplies are available.

Register online after January 2nd at <https://manp.memberclicks.net/exhibit26>

For check payments complete the following information and mail to: **MS Association of Nurse Practitioners, 1888 Main St., Suite C312, Madison, MS 39110** or **Fax to (601)510-7833**. Room Block codes and hotel links are provided with registration confirmation emails to registrants and have limited availability.


Company Name: \_\_\_\_\_ Contact \_\_\_\_\_

Address: \_\_\_\_\_ Phone \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Email \_\_\_\_\_

Rep (1) Name \_\_\_\_\_ Email \_\_\_\_\_

Rep (2) Name \_\_\_\_\_ Email \_\_\_\_\_

Please charge my: ☐  ☐  ☐  ☐  ☐ Mailing Check

Card Number: \_\_\_\_\_ Exp Date (Month/Year) \_\_\_\_\_ Code: \_\_\_\_\_

Total Amount: \$ \_\_\_\_\_ Name As It Appears On Card: \_\_\_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Billing Street Address: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Sponsor & Exhibitor Opportunities (Includes Table-top Exhibit Space)

		Selection
<i>Logo Tote Bag Sponsor</i> (1 available) Logo due to MANP by 03/01	\$6,000	_____
<i>Gold Sponsor</i>	\$4,000	_____
<i>Silver Sponsor</i>	\$3,000	_____
<i>Bronze Sponsor</i>	\$2,000	_____
<i>Basic Exhibitor</i>	\$1,000	_____

**Additional Exhibitor Representative & Meals** (includes 3-day breakfasts, 2 lunches, all breaks) See prospectus for details. Some restrictions may apply. Only 2 Reps at one time \$485 each \_\_\_\_\_

### Additional Sponsorships (Does NOT include exhibit space)

<i>General Luncheon Sponsor &amp; Signage</i> during 1 lunch event*	\$2,500	_____
<i>Breakfast Sponsor &amp; Signage</i> during 1 breakfast event *	\$2,500	_____
<i>Logo Lanyard Sponsor</i> (1 available) Logo due to by 03/01	\$1,500	_____
<i>Logo Name Badge Sponsor</i> (1 available) Logo due to by 03/01	\$850	_____
<i>Tote Bag Insert</i> , Full Page Ad (See the prospectus for details) Advertisement due to by 04/01	\$500	_____
<i>Outside Back Cover Color Ad Conference Brochure</i> due to by 03/01	\$1,250	_____
<i>Inside Front Cover Color Ad Conference Brochure</i> due to by 03/01	\$750	_____
<i>Inside Back Cover Color Ad Conference Brochure</i> due to by 03/01	\$500	_____

**\* MS Association of Nurse Practitioners will assign food sponsorship dates & times**

**Cancellation:** Cancellations between March 1-31 will result in \$250 administration fee. Cancellation between April 1 – 30 will result in a cancellation fee of 50% of the Exhibitor/sponsor fees. Absolutely no refunds will be awarded after May 1.

**Sunday, June 7****Schedule of Events**

2:00pm - 4:00pm		Exhibitor Sign In & Set Up	MISSISSIPPI COAST COLISEUM & CONVENTION CENTER
2:00pm - 4:00pm		Early Registration Check-in	MISSISSIPPI COAST COLISEUM & CONVENTION CENTER

**Monday, June 8*****Time slots on the day of presentations may vary due to specific speaker needs.***

7:00 - 8:00am	Registration / Breakfast, Networking with Exhibitors and Sponsors		
7:45 - 8:00am	Welcome / Announcements		MANP
8:00 - 9:00am	Session 1: General Session		Ballroom
9:00 - 10:00am	Session 2: General Session		Ballroom
10:00 - 10:30am	Break / Networking with Exhibitors & Sponsors		Exhibit Hall
10:30 - 11:30am	Session 3: General Session		Ballroom
11:30 - 12:00pm	MANP Membership Meeting- Introduction of MANP BOARD Awards Presentation		Ballroom
12:00 - 1:00pm	Lunch / Networking with Exhibitors & Sponsors		Exhibit Hall
1:00 - 2:00pm	Session 4: General Session		Ballroom
2:00 - 3:00pm	Session 5: General Session		Ballroom
3:00 - 3:30pm	Break / Networking with Exhibitors & Sponsors		Exhibit Hall
3:30 - 4:30pm	Session 6: General Session		Ballroom

**Tuesday, June 9*****Time slots on the day of presentations may vary due to specific speaker needs.***

7:00 - 8:00am	Breakfast, Networking with Exhibitors and Sponsors		Conference Center
8:00 - 9:00am	Session 7: General Session		Ballroom
9:00 - 10:00am	Session 8: General Session		Ballroom
10:00 - 10:30am	Break / Networking with Exhibitors & Sponsors		
10:30 - 11:30am	Session 9: General Session		Ballroom
11:30 - 12:30pm	Lunch / Networking with Exhibitors & Sponsors		Exhibit Hall
12:30pm	Silent Auction Ends at 12:30pm		
12:30 - 1:30pm	Session 10: General Session		Ballroom
1:30 - 2:30pm	Session 11: General Session		Ballroom
2:30 - 2:35pm	Silent Auction Winners Announced		Ballroom
2:30 - 3:00pm	Break / Networking with Exhibitors & Sponsors		Exhibit Hall
3:00 - 4:00pm	Session 12: General Session		Ballroom
4:00 - 4:30pm	Announce Drawings & Prize Winners (Must be present to win)		Ballroom

**Wednesday, June 10*****Time slots on the day of presentations may vary due to specific speaker needs.***

7:30 - 8:00am	Breakfast, Networking with Exhibitors & Sponsors		Exhibit Hall
8:00 - 9:00am	Session 13: General Session		Ballroom
9:00 - 10:00am	Session 14: General Session		Ballroom
10:00 - 10:15am	Final Break / Networking with Exhibitors & Sponsors		Exhibit Hall
10:15 - 11:15am	Exhibitor breakdown		
10:15 - 11:15am	Session 15: General Session		Ballroom
11:15 - 12:15pm	Session 16: General Session		Ballroom
12:15pm	Closing remarks, adjournment		